



## Leon County Property Appraiser - Parcel Details

Printed on: 10/12/2026

Disclaimer: The parcel description is a reference to descriptions recorded in the official records of the Leon County Clerk of Court. Neither parcel descriptions nor location addresses should be used in the preparation of deeds or other property conveyances.

### Parcel Summary

|                                                                          |                                                                                                    |
|--------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|
| Parcel Number<br>213215 C0230                                            | Location<br>4355 CONIFER ST                                                                        |
| Owner(s)<br>PACHECO HUGO ROLANDO ALVAREZ<br>ESTRADA RAUL ALFREDO ALVAREZ | Property Use<br>0200 - MOBILE HOMES                                                                |
| Mailing Address<br>PO BOX 2064<br>QUINCY FL 32353-2064                   | Parcel Description<br>TANGLEWOOD ESTATES UNREC<br>LOT 23 & WEST HALF LOT 22 BLOCK C<br>OR 1870/643 |
| Subdivision<br>TANGLEWOOD ESTATES UNRECORDED                             | Tax District<br>2 - COUNTY                                                                         |
| Acreage<br>0.2700                                                        | Parent Parcel<br>2132200060000                                                                     |

### Sales Information

| Sale Date | Sale Price | Book/Page | Instrument Type | Improved/Vacant |
|-----------|------------|-----------|-----------------|-----------------|
| 12/5/2025 | \$15,000   | 6122/954  | Quit Claim      | Improved        |
| 3/3/2024  | \$5,000    | 5937/2318 | Quit Claim      | Improved        |
| 1/23/2020 | \$25,000   | 5404/2351 | Warranty Deed   | Improved        |

### Homestead Information

| Tax Year | Status | Details |
|----------|--------|---------|
| 2027     | No     |         |
| 2026     | No     |         |

### Certified Value History

| Tax Year | Land     | Building | Total Market | Homestead Savings | Classified Use |
|----------|----------|----------|--------------|-------------------|----------------|
| 2026     | \$12,750 | \$13,799 | \$26,549     | \$0               | \$0            |
| 2025     | \$12,750 | \$12,026 | \$24,776     | \$0               | \$0            |
| 2024     | \$12,750 | \$11,374 | \$24,124     | \$0               | \$0            |

### 2026 Certified Taxable Value

| Taxing Authority                        | Millage Rate | Market   | Assessed | Exempt | Taxable  |
|-----------------------------------------|--------------|----------|----------|--------|----------|
| Leon County                             | 8.31440      | \$26,549 | \$26,549 | \$0    | \$26,549 |
| Leon County - Emergency Medical Service | 0.75000      | \$26,549 | \$26,549 | \$0    | \$26,549 |
| Children Services Council               | 0.33530      | \$26,549 | \$26,549 | \$0    | \$26,549 |
| School - State Law                      | 3.09500      | \$26,549 | \$26,549 | \$0    | \$26,549 |
| School - Local Board                    | 2.24800      | \$26,549 | \$26,549 | \$0    | \$26,549 |
| NW FL Water Management                  | 0.02010      | \$26,549 | \$26,549 | \$0    | \$26,549 |
|                                         |              |          |          |        |          |
|                                         |              |          |          |        |          |

Building

| Building Use | Building Type | Year Built | Heated/Cooled SqFt | Auxiliary SqFt |
|--------------|---------------|------------|--------------------|----------------|
| Residential  | Mobile Home   | 1986       | 1,495              | 0              |

Characteristics

|               |                   |
|---------------|-------------------|
| Tax Year      | 2026              |
| Stories       | 1                 |
| Exterior Wall | Corrugated Metal  |
| Roof Frame    | Wood Framed/Truss |
| Roof Cover    | Rolled Roffing    |
| Bed/Bath/Half | 4/2/0             |
| Pool          | No                |

Measurements

| Area | Description   | SqFt |
|------|---------------|------|
| A0   | Main Building | 1495 |
|      |               |      |
|      |               |      |
|      |               |      |
|      |               |      |

Sketch

